LIST OF INSCRIPTIONS PUBLISHED IN THE REPORT ARRANGED ACCORDING TO DYNASTIES AND DATES.

LIST OF INSCRIPTIONS PUBLISHED IN THE REPORT

Page number in the Report	Inscription number in the Report	Date	Ruler
			RASHTRAKUTA.
191	29	C. 797	Madanâgarasar ....
			GANGA.
127	1	39th regnal year, Kârtikamâsa, Śuklapaksha and Śatabhishak nakshatra, C. 788 A.D.	Śrîpurusha ....
134	2	No date—C. 800 A.D.	Do ....
220	45	Do	Konguṇi Arasa ....
171	21	No Date—C. 10th century A. D.	Bûtuga Konguṇi ....
			SINDAS.
134	2	No Date	Nîlasinda ....
			NOLAMBA.
156	19	27th regnal year of Iṛiva Noḷamba.—10th Century A.D.	Iṛiva Noḷamba ....
			CHALUKYA.
206	38	Châḷukya Vikrama 27th year, Chitrabhânu sam. Phâ. Amâvâsye, Âdityavâra Samkramaṇa—8th February 1103 A. D.	Tribhuvanamalladêva ....
			CHOLA.
175	25	19th regnal year, Śaka 953 Pramôda Chaitra, ba. 13, Brihaspativâra,—2nd April 1030 A.D.	Râjêndra Chôḷadêvar ....
173	23	Ś 992 śrî Kara (?) Pushya 10—(?) 1070 A.D.	Vîra Râjêndra ....

Contents and Remarks

Records a grant of land made for the maintenance of a tank at Mâvaḷi. Madanâgarasar, the donor, was a subordinate of the Râshṭrakûṭa king Gôvinda III.

Registers the gift of the village Sâliggâme by Kongaṇi Muttarasar to a Brahman named Bhûtaśarma. The gift is said to have been made in the presence of all the sâmantas and Attâṇi. Perbbâṇa Muttarasar, Sîyavallavarasar, Ṭegureyar, Maṇiyar, Nandyâlar, Śîmbalar, and the châturvvaidyas are said to have also been informed of the grant.

The record refers to the heroism of a warrior named Śrî Munja, servant of Bâlâditya.

Appears to refer to the conquest of a village in the Noḷambavâḍi province by some one during the expedition of the Châlukya king Vikramâditya, and the Ganga king Konguṇi Arasa against the Pallavas at Kânchi.

Records the construction of a tank by Bûtuga Konguṇi and a grant made therefor. His wife is also stated to have joined him in making a grant of *bittuvaṭṭa* for the tank built by him.

Nîlasinda referred to in this record may be a chief of the Śinda dynasty of rulers. Cp: item 3 above. He is said to have been killed by a servant of Bâlâditya.

This is a vîragal record describing the prowess of a warrior named Baṇakameṇḍigavuṇḍa of Kesambaḷa.

Records a grant of some lands and a house made by Gôpati-Nâyaka, a merchant, for the charity of feeding Brahmans.

Describes the exploits of a hero named Binnâṇḍi in rescuing the cattle of the village from the attacks of enemies.

Mentions the death of a warrior named Bîra while fighting the battle of Bayanâḍ against thieves.

Page number in the Report	Inscription number in the Report	Date	Ruler
			Chola Chiefs of Nidugal.
222	47	Vikrama sam. Śrâvaṇa śu. 15—20th July 1160 A.D.	Mallidêva Chôḷa ....
			Hoysalas.
222	47	1160 A.D.	Narasimha I ....
150	14	Ś 1111 Saumya sam. Âśviyuja śu. 2nd—13th September 1189 A.D.	Ballâḷa II ....
147	11	Śaka 2027 Ânanda sam. Bhâdra. śu. 1, Friday—1194 A.D.?	Do ....
215	41	No.	Do ....
141	9	Śaka 1150 Vishu—1228 A.D.	Narasimha II ....
176	26	Ś 1214 Nandana sam. Chai. śu. 15, Brihavâra—3rd April 1292.	Ballâḷa III .....
			Kadamba Chiefs.
205	37	No Date	Kâvadêvarasar ....
			Vijayanagar.
195	35	Śaka 1309 Kshaya sam. Jyêshṭha ba 10 Guruvâra—23rd May 1386.	Harihara II ....
225	48	Śaka 1307 Krôdhana sam. Śrâvaṇa, śu 15, a day of lunar eclipse—1385 A.D. 22nd July—Also Prabhava sam. Jê. ba. 30—16th June, 1387 A.D.	Bhûpati Voḍeyar ....

Contents and Remarks

Records a grant made for the services in some temple by Mallidêva's son Iṟungoḷadêva. The record refers to the Hoysaḷa king Narasinghadêva and appears to state that Iṟungoḷadêva's wife was Śriyâdêvi and that either Iṟungoḷa or more probably Śriyâdêvi was brought up under the protection of, or was a daughter of, Narasinghadêva.

See the previous inscription.

Records that Ballâḷa II marched against Murâri Kêśava Nârasinga encamped at Hadaḍeya Kuppa and ordered the van of the army to attack thee nemy. The warrior Chennakâḷama Sâhaṇi fought hard in the battle. Whether this warrior was a subordinate of the Kâḷachurya king Bijjaḷa or of the Hoysaḷa king Ballâḷa II cannot be determined.

Records the death of a warrior named Kûsa Râmeya, on the occasion of the capture of the fort of Kuṟugôḍ by the Hoysaḷa king Ballâḷa II.

Fragmentary record contains some verses in praise of a queen of the Hoysaḷa king Ballâḷa II.

Records that the god Gopâladêvaru was set up at Bêlûr in that year by Aṇṇambhaṭṭa's son Dôrapa and that certain gauḍas made a grant of land named Kârabayal for the god.

Describes the creation of a village called Bankihaḷḷi by five gauḍas who are also stated to have constructed a tank and a temple at the village, set up a stone oilmill for the services of the temple and granted some land for the god.

Records the construction of the *navapada* and *mûḍaṇabhadra* by Kâvadêvarasar.

Records the death as *mahâsati* of a woman named Bommakka on the death of her husband Jaḍavâra Cheli Bayachisetṭi.

Copper plate record registering the gift of a village Bukkarâjapura as an Agrahâra to certain Brahmans who helped in the construction of a dam across the river Banjehaḷḷa near Nilugallu. The Brahmans are said to have constructed the tank with their own funds at the instance of the officer Bommaṇṇa, younger brother of Kâmaṇa and son of Abbenâyaka. (Prince Bhûpati Voḍeyar, son of Bukka II, who issued the śâsana served also as Viceroy of Muḷbâgal, South Arcot, Tanjore, etc. during the reign of his grandfather Harihara II.) Why Bhûpati Voḍeyar who belonged to the elder branch did not succeed to the throne cannot be determined.

Page number in the Report	Inscription number in the Report	Date	Ruler
143	10	Bahudhânya sam. Bhâdrapada śu. 10, Vaḍḍavâra—Thursday, 22nd August 1398 A.D.	Harihara II ....
195	36	Śaka 1321 Pramâthi sam. Kâr. śu. 15—Wednesday, 15th October 1399 A. D.	Harihara II ....
157	20	Śaka 1351 Saumya sam. Bhâdrapada śu. 15 Monday with a lunar eclipse—12th September 1429 A.D.	Dêvarâya II ....
179	28	Śaka 1438 Dhâtu sam. Mâr. śu. 12—6th December 1516 A.D.	Kṛishṇadêvarâya ....
136	3	Śaka 1466 Śôbhakritu sam. Vayiśâkha śu. 15 Bri.—Thursday, 19th April 1543 A.D.	Sadâśiva ....
155	18	Śaka 1468 Parâbhava sam. Kâr. ba. 7—14th November 1546 A.D.	Do ....
153	16	Śaka 1479 Nala sam. Âshâḍha śu. 4—11th June 1556 A.D.	Do ....
			Mysore.
174	24	No Date	Dêvarâja Voḍeyar ....
178	27	Viśvâvasu—1665 A. D.	Dêvarâja Voḍeyar ....

Contents and Remarks

Records the gift of some lands at Bêlûr for the expenses of the worship of the god Râma, and of the feeding of the ascetics in the matt of the ascetic Surêndratîrtha of Bêlûr in place of a money grant of 4 varahas and 8 haṇas made previously by the king Bukkarâya I. No ascetic of the name of Surêndra with a matt at Bêlûr and worshipping the god Râma as the principal deity is met with so far.

Copper plate record registering the gift of the village Kâṇvapura to certain Brahmans free from all taxes and imposts by Bâchaṇṇa Voḍeyar, governor of Gôvâ and a subordinate of Harihara II. Bâchaṇṇa Voḍeyar called also Bhâskara, is said in the record to have been the ruler of the Konkaṇa and Chandragutti kingdoms seated on the throne of Gôvâ. He is spoken of as the successor of Mâdhava and Narahari in that post.

Copper plate record registering the gift of an agrahâra village called Chôḷiśaṭṭipaḷḷi, renamed Tryambakapura, situated in the Penugoṇḍapuri kingdom, Rodda province, Tumbekallusthala to certain Brahmans with Kriyâśakti-guru at their head by the king Dêvarâya II. The importance of the record lies in its containing the gôtra and sûtra of the royal preceptor Kriyâśakti, not found so far in the inscriptions and literary references relating to that guru.

Copper plate record registering the gift of three villages Chikkabbehaḷḷi with three hamlets, in the Nâgamangala kingdom, Halavumârahosahaḷḷi in the Channapaṭṇa kingdom and Vengenahaḷḷi in the Billagoṇḍanahaḷḷi kingdom to the ascetic of the Mâdhva sect, Vyâsatîrtha, disciple of Brahmaṇyatîrtha, by Kṛishṇarâya, king of Vijayanagar.

Records the grant of a village for the enactment of a marionette show of the Râmâyaṇa story.

A fragmentary record registering the gift of some land for the god Tirumaladêva.

Registers the gift of the income from the *santhe* or fair at Mârkaṇḍêśvarapura belonging to Vakkalêri situated in Kôḷâlarâjya, made by Sitâpa Maluka Voḍeyar, agent of Dilâvara Khâna Voḍeyar, governor of Yemmenâḍ, belonging to Chêḷûr châvaḍi for the merit of Dilâvara Khâna. The grant was made for the food offerings and illuminations in the temple of the god Mârkaṇḍêśvara at the village Dêvalâpura. The importance of the inscription lies in the fact that a grant was made for a Hindu temple by an agent of a Mussalman Officer named Dilâvara Khân for the merit of the latter.

Records the gift of the village Bichanahaḷḷi, situated in Sôgalavâḍipurasthala in Huradasîme, with certain hamlets forming them into an agrahâra named Dêvarâjapura, made by Dêvarâja Voḍeyar, king of Mysore.

A fragmentary record. Appears to refer to some king as over-lord with the titles, râjâdhirâja and râjaparamêśvara and to some subordinate of his, who is spoken of as the ruler of the throne of Mysore.

Page number in the Report	Inscription number in the Report	Date	Ruler
			Private.
250	52	C. 900 A. D.	No ....
221	46	10th century?	No ....
172	22	....	....
192	30	....	....
148	12	Śaka 1209 Vyaya sam. Phâlguṇa—February 1287 A.D.	....
138	5	....	....
218	42	....	....
149	13	....	....
140	8	Svabhânu Sam. Sûryya Sankramaṇa	....
193	31	....	....
138	6	....	....
139	7	Vikriti sam. Mâgha śu. 8	....
249	49	Śaka 1548	....
249	50	....	....
194	32	....	....
194	33	....	....
214	39	....	....
215	40	....	....
219	43	....	....
219	44	....	....
152	15	Ś 1668 Akshaya sam. Vaiśâkha śu. 10—19th April 1746 A.D.	....
137	4	....	....
155	17	....	....
194	34	....	....

Contents and Remarks

The record gives the name of the lady Sajjana Bhagiyabe, wife of Jinavallabha who caused the Jaina image to be engraved.

A short inscription mentioning Bûchirâchôja, son of Nîlakaṇṭôja, as the architect who constructed the fine temple of Châmuṇḍêśvari.

Records the prowess of a warrior named Vîra of *Adhaṭarakula*.

Records the death, by the Jaina rite of *samâdhi* of a woman named Nâgavve, daughter of Gôkave and disciple of Mâdhavachandradêva.

Fragmentary inscription recording the heroism and death of a warrior while protecting the cattle of the village Hiriya Garje against robbers.

Records the valour of a warrior named Paḍiyanâyaka of Kumbeyanahaḷḷi valley in fighting against the cavalry troops of Singeyanâyaka and Mulehâsinda (Sinda Chief ?).

Records the heroism of a warrior named Jakkèyanâyaka.

Records the gift of two *hons* by Surisetṭi, son of Chennisetṭi, an oil-monger of the village Chaṭṭichaṭṭihaḷḷi, for the whitewashing of the Hoysaḷêśvara temple.

Appears to record that Sâtivoḍeyar pledged the produce of all his lands for some act of charity.

Records the setting up of a pillar by Bommôja, son of Busuôja, devotee of the goddess Banadadêvate of the village Mâvali.

Records that Sidda Mallikârjunadêva set up the pillar in front of the temple at Hiriyur.

Records the grant of some land for the God Tirumalapati.

Refers to a salutation by a disciple to the Jaina guru Dharmachandra.

Gives only the name Śrî Matibîra.

This contains the name of a devotee, Rukmaiya.

This contains the name of a devotee, Kupparasa.

This records the grant of a plot of land to a person named Aravindaiya.

Records the gift of the village Maḷḷênahaḷḷi for the god Tirumaladêvaru at Noṇabinakere.

Records the grant of a pura made by Bâḷeyanâyaka of Karuḍi.

Records the grant of the village Habukanahaḷḷi as an *umbali* for the sênabôvas of Kaṇatur-nâḍ.

Records the gift of two plots of land as *nettâru koḍage* to Gopaya. The plots were situated near the village Mârâṇḍahaḷḷi in Vakkalêri belonging to the Kingdom of Kôḷâla.

Records that a person named Gauṭaya did service for the god.

Records the setting up of a Garuḍagamba pillar by Mallappa.

Contains the name of a gun 'Kshêtrapâla Gaṃganâtha.'